|  |  |  |
| --- | --- | --- |
| Serial No. and  Date of order. 1 | Order of the Tribunal with signature  2 | Office action with date  and dated signature  of parties when necessary  3 |
| **17**  **22.02.2018**  **Sanjib** | **For the Applicant : None.**  **For the Respondents : Mrs. M. Mallick,**  **Learned Advocate.**    None appears on behalf of the applicant.  Learned Counsel for the state respondents submits that the state respondents will not use any reply in this case.  Accordingly, list the matter under the heading hearing on 19.04.2018.    **( S.K. DAS ) ( R. K. BAG )**  **MEMBER(A)**  **CHAIRMAN IN CHARGE** |  |